

# Bible Standard Ministries

*“Send out your light and truth! Let them lead me;...”*

*Psalm 43:3*

## **“LIFT UP A STANDARD FOR THE PEOPLE”**

Isaiah 62:10

<b>ANGER: A FEELING THAT DISRUPTS .....</b>	<b>2</b>
<b>LOVINGKINDNESS .....</b>	<b>5</b>
<b>GRANDMA’S HANDS .....</b>	<b>7</b>

**BACK PAGE**

**OUR INTERNET MINISTRY**

# ANGER: A FEELING THAT DISRUPTS

“Let all bitterness, and wrath, and anger, and clamor, and evil-speaking, be put away from you, with all malice”—Eph. 4:31. When we see or hear the word anger it brings to us a strong feeling of displeasure. The dictionary says; a strong feeling of being upset or annoyed because of something wrong or bad: the feeling that makes someone want to hurt other people, to shout with displeasure usually of antagonism. Some synonyms: Fury which suggests a violent anger! Wrath is a slightly old-fashioned word that suggests a desire to punish someone or to get revenge for something. Rage which suggests loss of control because of great anger!

The term “road rage” is very familiar to all of us. We must recognize the need for a measure of personal responsibility that is associated with how we each drive. If we don’t want road rage to occur, then we must drive in a proactive way in order to prevent these incidents from occurring. The bottom line is this: until people start caring for others as much as they care about themselves on the road, then there will continue to be annual increases in road rage. One out of every two drivers who are the recipient of an aggressive behavior while they are behind the wheel will respond in kind. Thirty-seven percent of the aggressive driving incidents that occur involve at least one firearm. People make mistakes while they are driving, oh yes, It happens to every driver. You might not see the car coming down the road, forget where your turn was supposed to be, or find yourself in the wrong lane of a freeway when you’re in an unfamiliar city. The problem is that when a driver is trying to correct a mistake and it occurs at the expense of another driver, that other driver takes the situation personally. They get angry, the situation escalates, and before you know it, you’ve got road rage on your hands. The best solution seems to be to forgive first and let it go.

The world we live in has become so fast paced that mankind has the feeling of not being able to do all that is required or placed into their hand to accomplish each day. With the world economic conditions in turmoil, acts of terrorism in all countries, financial problems, many people are feeling anxiety, hopelessness, frustration, jealousy

and these feelings often lead to aggressive behavior. Aggressive behavior violates social boundaries. It can lead to breakdowns in your relationships. It can be obvious or secretive. Aggressive behavior can cause physical or emotional harm to others. It may range from verbal abuse to physical abuse. As an adult, you might act aggressively in response to negative experiences. For example, you might get aggressive when you feel frustrated. Your aggressive behavior may also be linked to depression, anxiety, post-traumatic stress disorder, or other mental health conditions.

## DIVINE MERCY VERSES ANGER

Let us consider Jehovah’s own declaration, “So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it” (Isa. 55:11). Yes, our Heavenly Father has purposed the blessing of all the families of the earth through the seed of Abraham, just as surely it will be accomplished. And as the power of the Adversary was raised *in anger* against our Lord Jesus and the weapons formed against Him, and which smote Him down to death, prevailed for a time, yet were merely so much of the outworking of the foreknown Divine plan. The Word of the Lord declares that even those who crucified the Master, and who, in their conscientious conviction that they were doing right, said, “His blood be upon us and upon our children”—these are all yet to be the subjects of *Divine mercy* in due time; because as the Apostle Peter declares they did it “through ignorance” (Acts 3:17). The Lord foretells the time they shall look upon Him whom they have pierced, and shall all mourn because of it; and He foretells, too, that at that time so far from crushing them or torturing them, He will favor them, pouring on them the spirit of prayer and supplication (Zech. 12:10).

It is a *different matter*, however, when those who have been partakers of the holy Spirit and those that are spirit enlightened have tasted of the good Word of God and of the powers of the Millennial Mediatorial blessings to come shall become accusers of the brethren, adversaries, persecutors. No blessings are promised to these; but the

A MOMENT  
OF PATIENCE  
IN A MOMENT  
OF ANGER  
SAVES YOU A  
THOUSAND  
MOMENTS  
OF REGRET.

declaration is that “It were better for him that a millstone were hanged about his neck, and he were cast into the sea.” Judas was an example of this class in his day; of him the

Master said in love and in sorrow,—not in anger,—“it were good for that man, had he never been born”—his life has been more than wasted. It is not our thought that the Lord will have torments for these in the future, but rather that they die the Second Death if unreformed by the Kingdom ministry, and that in some manner they receive retribution in the present life as did Judas. “But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath” (Rom. 2:8). This result can often be traced to uncontrolled anger. But he that is one of the Lord’s people, possessed by His Spirit, could not be a persecutor or opponent of the brethren—none among them surely would do this except those who become poisoned with the Adversary’s covetous disposition, with the desire for self-exaltation and not receiving what they desire; anger takes over their heart.

The world’s storms of anger have been varied and have occurred at different times, according to the conditions of mankind—sin and selfishness, which create anger, always stirring up a storm of trouble on every possible occasion. There have been many storms in the past—wars, invasions, tumults, *etc.*—all started from envious, selfish motives, or because of great injustice on the part

of others. Great nations have envied one another their increase of wealth, and have preyed upon the weak. Anger, malice, hatred, strife, the works of the flesh and the Devil, have been cultivated. Now, having sown to selfishness, mankind is experiencing a mighty whirlwind on the social sea. This great storm has not yet reached its final height. Our understanding is that it will be much greater before the Lord will step in and say, “Peace, be still!” He has permitted this awful storm of anger; for He knows how to make it work out for the good of humanity.

Jehovah, by design, has given mankind a nervous system that is a complex, highly specialized network. It organizes, explains, and directs interactions between you and the world around you. The nervous system controls: sight, hearing, taste, smell, and feeling (sensation). The ability to think and reason. The nervous system allows you to be conscious and have thoughts, memories, and language. An excessive use of prescription and non-prescription medicines, illegal drugs, alcohol takes away conscious

**SPEAK WHEN YOU ARE ANGRY  
AND YOU WILL MAKE  
A SPEECH THAT YOU MAY  
ALWAYS REGRET**

thought and brings about an inability to think right and the lack of ability to do right. When the nervous system fails to control the mind and body; anger, hatred, fighting;

yes, discontent rules the body and this brings about even greater anger!

As Christians we recognize that discontent is permeating the entire fabric of society and making it restless, angry and rapidly leading to the great catastrophe of trouble and anarchy which the Scriptures point out will be the end of this present age, “a time of trouble such as was not since there was a nation” (Dan. 12:1; Matt. 24:21). We notice also that discontent and selfish ambition are at work in the home, in the farm, in the factory and in the church; and that wherever these touch and grind, somebody is bruised or crushed, or at least made sore and sensitive. Wherever they abound, they blight peace, joy and a reverential attitude. They are in opposition to the spirit of Christ—which instructs to justice, patience, gentleness, brotherly kindness, love. They tend toward the spirit of the

Adversary—anger, hatred, envy, greed, fighting, and bitterness. What wonder, then, that the statistics show that despite the great increase of medical skill, especially in the treatment of nervous and mental ailments, and despite also, the more favorable conditions of birth and living, mental and nervous disorders are greatly on the increase. Just perhaps we should consider the fact that a large

number of people have continued to set God aside!

The spirit of today seems generally to ignore God and not to give Him the praise properly due Him. In the bicentennial orations enumerating America’s national achievements, God was often not mentioned, and there was comparatively little of thanksgiving and praise rendered to Him whose overruling providence and power brought this nation into being and has given it such freedom and blessings. No speaker was heard giving even a faint echo to the reverential words Benjamin Franklin stated in the course of the drafting of the U.S. Constitution: “I have lived, sirs, a long time, and the longer I live, the more convincing proofs I see of this truth—that God governs in the affairs of men. If a sparrow cannot fall to the ground without His notice, is it probable that a nation can rise without His aid? We have been assured, sirs, in the sacred writings, that ‘except the Lord build the house, they labor in vain that build it.’ I firmly believe this. And I also believe

**The first to APOLOGIZE is  
the BRAVEST,  
the first to FORGIVE is the  
STRONGEST  
and the first to FORGET is  
the HAPPIEST**

that, without His concurring aid, we shall succeed in our efforts here no better than the builders of Babel.” Mr. Franklin concluded by saying that, if men who govern cannot do so under the guidance of God, obeying His directives, “mankind may hereafter despair of establishing governments by human wisdom and leave it to chance, war and conquest.” Setting God aside is part and partner to insanity!

**THE MORE ANGER YOU HOLD IN YOUR HEARTS TOWARDS THE PAST, THE LESS CAPABLE YOU ARE TO LOVING THE PRESENT.**

The boastful acclamations by politicians and others concerning America’s greatness, with emphasis on remarkable national attainments, brought to mind a similar prideful expression by a great Gentile king as he surveyed the building of a mighty, empire and the city of Babylon. Thus did Nebuchadnezzar brag: “Is not this great Babylon, which I have built for the royal dwelling-place, by the might of my power and for the glory of my majesty?” (Dan. 4:30, ASV).

We see from the context how God punished Nebuchadnezzar with an interval of insanity, because he sinned by not honoring God for giving him prosperity, but proudly attributed all his success to his own doing. Truly, “God resisteth the proud, and giveth grace to the humble” (1 Pet. 5:5). America, as well as the other countries of the world, would do well to profit by Nebuchadnezzar’s experience—as he did after his sanity was restored—and acknowledge “that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will,” and also “praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase” (Dan. 4:32, 37; for the application to mankind in general, see Vol. 2, pp. 95-98).

Under the ever-increasing burdens of runaway inflation, rising prices, worthless money, excessive and often foolish governmental spending, high taxation, crime, unemployment, unjust and oppressive governments, with graft, profiteering and corruption being manifested (1 Cor. 4:5), more and more in high places, *etc.*, the masses of mankind are becoming increasingly discontented and are clamoring for changes and the overthrow of the present order, or “establishment,” and the setting up of a new order. To counteract this discontent, clamor and revolutionary upsurge many governments are suppressing more and more the freedom of the press, speech, assembly and elections, and are becoming more autocratic and more despotic in their controls. This brings more anger, and we see regularly

on television news, demonstrations usually resulting in rioting and killing!

It will not surprise us at all if more and more those, of this present generation, many of whom have not had to fight for their liberty, therefore do not appreciate the true principles of justice and liberty and may become ever more diligent in preventing others from receiving the good “tidings of great joy which shall be unto all people” (Luke 2:10). These who are not only themselves unwilling to hear, but are easily aroused to anger, reviling and persecution will stand in the way of Truth as due to all Christians.

What do the Scriptures say? “Now is the end come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations. And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the LORD” (Ezekiel 7:3, 4). The only real hope is found in the promises from Jehovah!

However, the great moral lessons which men ought also to have been studying and learning have been very generally disregarded, even when they have been emphatically forced upon public attention. History is full of such lessons to the thoughtful minds inclined to righteousness; men of today have many more such lessons than those of previous generations, and this generation must suffer for its neglect (Nah. 1:2; Eph. 5:6; Jas. 5:1-8). “For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness” (Rom. 1:18). The Lord has gathered the nations and assembled the kingdoms, and is pouring upon them His indignation, even all His fierce anger; for all the earth is being devoured “with the fire of His jealousy” and soon He “will turn to the people a pure language” in which they will “serve Him with one consent” (Zeph. 3:8, 9).

Politeness should always be a part of Christian character. In the world it may be polish, but in the Christian it is not merely a veneer, but represents the true sentiments of the heart, developed along the lines of the spirit of life—love. Love leads to gentleness, patience, kindness, *etc.*, and even in the case of disobedience it will hesitate to utter an unkind word, and will avoid the same so far as duty will permit.

**AVOID ANGER  
LISTEN IN SUCH A WAY  
THAT OTHERS LOVE TO SPEAK TO YOU  
SPEAK IN SUCH A WAY  
THAT OTHERS LOVE TO LISTEN TO YOU.**

# LOVINGKINDNESS

*“Because thy lovingkindness is better than life, my lips shall praise thee”—Psalm 63:3.*

The word love is warming to the person giving it and the one receiving it and there is a craving in every human being for love, pure and sincere, even though never expected to be found. This craving of the human heart for lovingkindness and sympathy increases as the years go by. We share the proverb “you can’t give love if you don’t have love.” Sometimes this love comes from the partner of life, the wife or the husband; sometimes from parents, children, sisters or brothers. Thank God for these “sometimes” and for the evidence they afford us of some measure of the image of God in humanity. We do recognize however that under certain conditions friendships cool and the semblances of love are shattered. At such a time the message of the love of God and Christ is balm indeed.

The moment of discouragement and hopeless despair and loss of confidence in earthly progress is the opportune moment for the discouraged one to recognize his need of the Savior and to cry unto Him, and forthwith receive the re-enforcements promised from Him who has declared, “My strength is made perfect in weakness,” and again, “Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls” (Matt. 11:28-30). Yes, in every time of need the consecrated child of God can find a loving, generous, kind, faithful friend, a God who delights not in our trouble, who rejoices not in iniquity, but, conversely, in doing us good, in exhibiting towards all who will receive it, His lovingkindness and tender mercy.

For those of us that have received the lovingkindness and are living it have the duty and privilege to let our light shine, to let all the world who are not completely blinded by the Adversary see the true character of our God, and of the Son of God, and the Scriptural presentation of the love and mercy of both! What the world needs is to get over its fright respecting the LORD and the future and to see the love of God, and His gracious provision in Christ. This alone will win

the heart, in the proper sense of the word. The world of mankind have been mis-taught about the everlasting punishment for wrong doing of which the Bible teaches no such thing! The fright that is upon the world came from the Dark Ages, echoed by all the creeds of orthodoxy, breeding in the hearts of men distrust, fear, hatred of God and of the Bible, which is falsely accredited with being the fountain from which these brackish waters of tradition represented by the creeds, have been drawn.

Since the days of the early Church not many have known of God’s lovingkindness. It has been lost sight of, along with many other teachings of the Bible. Only through the Bible can one know of God’s lovingkindness and tender mercy. If this realization has come into your heart, it is having a transforming effect upon your heart and your mind; for it is having this effect upon all of God’s true people. The Psalmist declares that this lovingkindness of our God is better than life—the present life, not the future life. It is this lovingkindness which has provided for a future life for us. In view of this fact, we count what remains of the present life as a trifling thing, not worthy to be compared with what God has in reservation for us: a place of residence to all the righteous on a perfect earth. God in His lovingkindness has provided in His Plan of Salvation, a time of restitution, described in Acts 3:19-21 for all in Adam. V. 21 speaks of, “the times of restitution” which will give the majority of mankind the promised life everlasting on the perfected earth.

Many have asked: Where are all these people that now sleep in death? We are privileged to answer, they are asleep in the grave awaiting this promised resurrection which is sure to come in God’s due time. Jesus speaks of this in John 5:28-29, “Marvel not at this: for the hour cometh, in which all that are in the tombs shall hear his voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of judgment” (ASV). In our

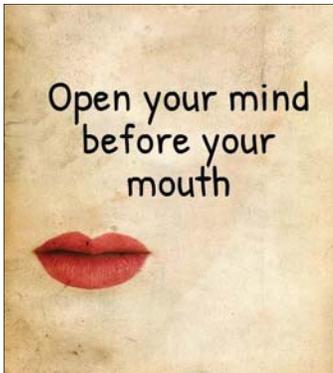


LOVE

If we love each other, God's spirit lives in us, and His Love has been shown in expressions through us.

Bible studies we have learned that the word judgement has four parts 1. Instruction in righteousness, 2. Testing of our instruction, 3. Correction of our shortcomings, 4. Sentencing to life everlasting on this perfected earth or if one continues in his evil ways death everlasting [not eternal torture].

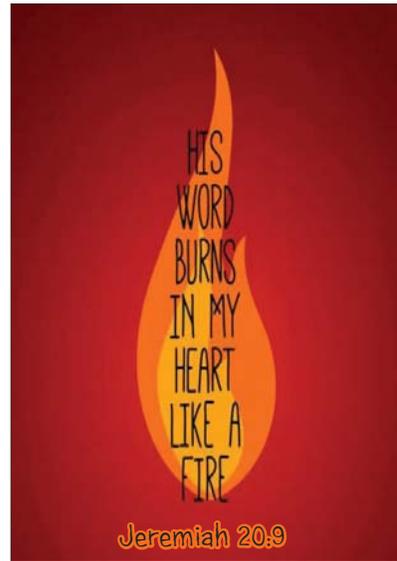
God's lovingkindness has provided for this time of restitution so that mankind, when schooled in righteousness, will have hope that is built upon the lovingkindness of our God. As soon as we saw the loveliness of His character, we gladly surrendered our little all. It was the same with our Lord Jesus. Did He not, in appreciation of God's lovingkindness, lay down His life? And so it has been with all who walk in His footsteps. We lay down our lives gradually day by day in His service. We appreciate God's provision for the future as far better than the present life, and are willing to surrender all of our prospects in this present evil world, counting them as loss and dross, in order that we may secure the glorious things which God has promised in the Kingdom to those who love Him.



Our text goes on to say, "My lips shall praise thee." More than ever before do Jehovah's people realize His love! We praise God with joy in our hearts. He does not demand our praise; it is not that we must do this or that. It is not that we must do evangelistic

work with literature or by word of mouth, door-to-door or otherwise. No, nor should we ask, "Must I do this?" or, "Will God require that?" This is not the right spirit; rather, it is just the reverse. Let us serve the Heavenly Father and do His will as our Lord Jesus did. He said, "I delight to do thy will, O my God! Thy law is written within my heart" (Heb. 10:5-9; Psa. 40:7, 8). We too will praise God with joyful lips for the privilege of service and of suffering for His name.

This spirit was exemplified in the Apostle Paul and in Silas, when on account of their loyalty to the Truth they were imprisoned at Philippi. There in the prison, with their backs smarting from the stripes which they had received, with their hands and their feet fast in the stocks, and with their bodies in a most uncomfortable position, these two faithful servants of God had so great an appreciation of God's lovingkindness that their lips gave utterance to songs of praise, telling the good



tidings to others. And God had a special blessing for them (Acts 16:19-32). So it is with us. We cannot keep God's gracious message to ourselves. We seek to spread it because we delight in it. As the Prophet said, it is like a fire shut up in our bones; we cannot stifle it (Jer. 20:9). We must praise our God. We must declare our

appreciation of the glorious things which He has in reservation for the elect and of the blessings which He has in reservation for the whole non-elect world of mankind. Because His lovingkindness is better than life, we praise Him with joyful lips.

Let us at this time examine just a few of the many Scriptures that speak of God as exercising mercy: "Thou in thy mercy hast led forth the people which thou hast redeemed" (Ex. 15:13). "And shewing mercy unto thousands of them that love me, and keep my commandments" (Ex. 20:6). "O give thanks unto the LORD, for he is good: for his mercy endureth for ever" (Psa. 107:1). "Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they have been ever of old" (Psa. 25:6). "Be ye therefore merciful, as your Father also is merciful" (Luke 6:36). "Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort" (2 Cor. 1:3). "The Lord is very pitiful, and of tender mercy" (James 5:11).

To know God and Jesus Christ is life eternal, the Master said (John 17:3). This being so, not many as yet have eternal life; for only a few really know Them. It is not sufficient to know that there is a God, nor to realize that He is a living being, not a principle. As the Scriptures say, "He that cometh to God must believe that he is [a personal God], and that he is a rewarder of them that diligently seek him" (Heb. 11:6). We first believed; then we sought to know His Will concerning us. For those that know Him, they have the privilege of serving Him with lovingkindness.

We say to God: I love you with all my strength of heart, mind and will. Yes, we have in lovingkindness gained a religious affection which brings with it a desire

to support the God of mercy and justice. Our hope's desire and expectation of future good should flow from our love for God and support it; and neighbor love should flow from love to God, and should put its strength behind that love to strengthen it. Our love for the beautiful should act because we love God, and by its admiring the beauty of God's holiness increase our love for Him. Our love for the sublime should flow out of our love for Him, and by its reverence for the sublimity of His person, character, word and works, should increase that love. Our love for the agreeable and pleasant should exercise itself out of our love for Him and support our love for Him.

Having lovingkindness for Jehovah is helpful to our better understanding of what it means to love Him with all our selfish affections. Our love for others' good opinion should be exercised because we love God, and should lend that love its duty good will to strengthen it in its exercise. Love for safety should be exercised out of love for God and should support our love for God. Love for gaining and retaining possessions should work from love to God and put its strength behind love for God to increase it. Love for rest, health and life should act from love to God and be reinforced by the motive powers.

These remarks force us to ask this Question: Does God really need our love? Yes, in harmony with His Word in Deut. 5:9, "for I the LORD thy God am a jealous God!" Oh, the LORD announces Himself as a jealous God, who wants all of our affections, all of our confidence, our entire trust. He wants that we should be so fully in accord with Him that His will shall be supreme in all the affairs of life. This is not to be considered selfishness on the part of the Almighty; because this, under His overruling providences, means to His creatures the largest amount of happiness, the largest amount of success in the duties and affairs of the present life, and the largest amount of preparation for the blessings which the LORD has prepared for and promised to those who love Him.



"Let him that glorieth glory in this, that he hath understanding, and knoweth me, that I am Jehovah who exerciseth lovingkindness, justice, and righteousness, in the earth: for in these things I delight, saith Jehovah" (Jer. 9:24). ASV



## GRANDMA'S HANDS

Grandma, some ninety plus years, sat feebly on the porch swing. She didn't move, just sat with her head down staring at her hands. When I sat down beside her she didn't acknowledge my presence and the longer I sat, I wondered if she was OK. Finally, not really wanting to disturb her but wanting to check on her at the same time, I asked her if she was OK. She raised her head, looked up at me and smiled. Yes, I'm fine, thank you for asking, she said in a clear strong voice. I didn't mean to disturb you, Grandma, but you were just sitting here staring at your hands and I wanted to make sure you were OK, I explained to her.

Have you ever looked at your hands? she asked. I mean really looked at your hands? I slowly opened my hands and stared down at them. I turned them over, palms up and then palms down. No, I guess I had never really looked at my hands as I tried to figure out the point she was making. Grandma smiled and related the following story: These hands, though wrinkled, shriveled and weak have been the tools I have used all my life to reach out and grab and embrace life. They braced and caught my fall when as a toddler I crashed upon the floor. They put food in my mouth and cloths on my back. As a child my mother taught me to fold them in prayer. They tied my shoes and pulled on my boots.

They held my husband and wiped my tears when he went off to war. They have been dirty, scraped and raw, swollen and bent! They were uneasy and clumsy when I tried to hold my newborn son. Decorated with my wedding band they showed the world that I was married and loved someone special. They wrote my letters to him and trembled and shook when I buried my parents and spouse. They held my children and grandchildren, consoled neighbors, and shook in fists of anger when I didn't understand. They have covered my face, combed my hair, and washed and cleansed the rest of my body.

They have been sticky and wet, bent and broken, dried and raw. And to this day when not much of anything else of me works real well these hands hold me up, lay me down. And again continue to fold in prayer. These hands are the mark of where I've been and the ruggedness of life. I will never look at my hands the same again. When my hands are hurt or sore or when I stroke the face of my children and husband I think of Grandma. I know she has been held by the hands of God.

# OUR INTERNET MINISTRY

## BibleStandard.com

The foundation of our worldwide Gospel ministry is the Bible, God's Word. Since our Movement's founding (1918), Bible Standard Ministries [LHMM] has sought to spread the True Gospel through the written and spoken word. Some of these methods have included our Bible study books, magazines, pamphlets, charts, etc., and our convention and traveling minister programs. Through the years, we have always stood ready to utilize new methods of reaching God's people, such as radio, film, television, etc.

Technological pre-millennial blessings continue to expand our outreach. The Internet is without doubt the great modern vehicle for disseminating information. Previous methods of broadcasting religious information could only target the broad audience who identify as Christian. They could not target the smaller subset who are seriously interested in researching other Christian sources.

Are you a "thinking Christian"? The advantage of the Internet is that the Christian who finds our website is a "thinking Christian", a person who is searching and seeking for Biblical knowledge. You can read and re-read at your own pace and in the comfort of your own space.

We have had a continuous presence on the Internet since 2000. But the modern web is constantly changing and so we are upgrading to stay fresh and inviting.

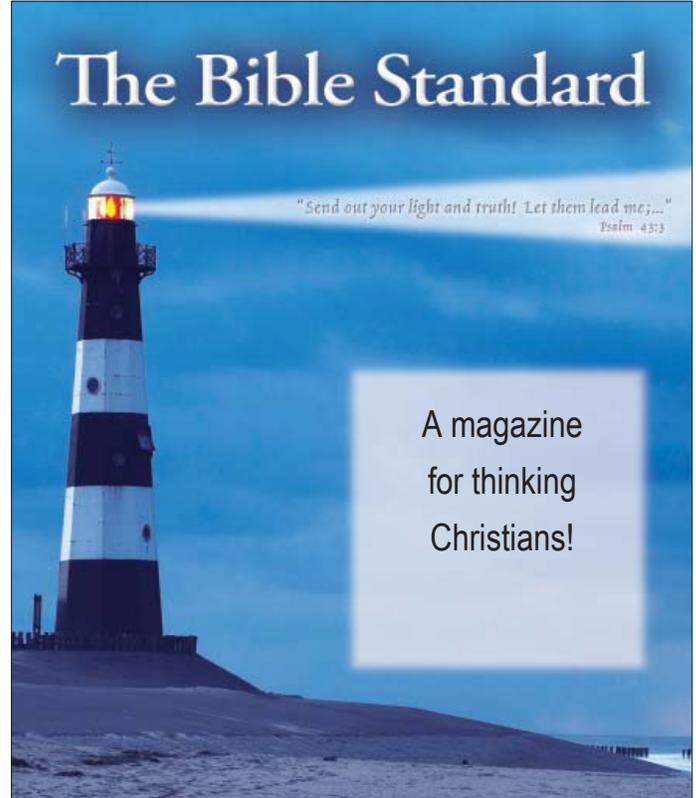
### We invite you to our newly redesigned website.

Whether on a mobile device or standard computer, we believe it to be aesthetically pleasing and easy to navigate. With a great deal of expanded content and more on the way, it is our goal to make the Bible Standard Ministries website your study resource destination.

Some of the resources available:

- *The Bible Standard* magazine, published continuously for over 90 years
- Bible studies, a large selection including the seminal *Studies in the Scriptures*
- Bible questions with Scriptural answers
- Daily devotional messages
- And much more!

"My word ... shall not return unto me void, but it shall accomplish that which I shall please, and it shall prosper in the thing whereto I sent it" (Isa. 55:11).



### Encouraging Scripture

**"For his anger is but for a moment, His favor is for life; Weeping may endure for a night, But joy comes in the morning."**

Psalm 30:5 (NKJ)