

The BIBLE STANDARD

AND
HERALD OF CHRIST'S KINGDOM

The High Road to Life

“Lift up a
standard
for the
people”

Isa. 62: 10

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The High Road to Life

“Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat”

— Matt. 7: 13 —

“An highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein”

— Isaiah 35: 8 —

FOR THE CHRISTIAN under the present reign of sin and death, there is only one way to fellowship with God: through the exercise of faith in Christ Jesus and a life dedicated to the doing of God’s will. Only a minority ever take this narrow way. The vast majority of mankind has fallen under the influence of the world, the flesh, and the devil. They are walking on a “broad road,” the grade of which is downward and away from God, and its sure end is death. The world in general engage to a greater or lesser degree in selfishness — in gratification of the lusts of the flesh, the lust of the eye, and the pride of life (1 John 2: 16).

THE NARROW WAY

God offered a special salvation to the believers during the Gospel Age — styled in the Scriptures the “high calling” (Phil. 3: 14). This was a heavenly calling, the victors granted to sit with Jesus in His throne and reign with Him as kings and priests over the peoples of the earth, as His “joint-heirs” (Rom. 8: 17; Rev. 3: 21; 5: 9, 10). God called this “little flock” unto “glory and honour and immortality,” that they might receive the reward of the Divine nature (Luke 12: 32; Rom. 2: 7; 2 Pet. 1: 4). To obtain such a high salvation, the Church from Pentecost onward had to walk the narrow way of sacrifice, and do so faithfully until death (Matt. 7: 14).

But God has also planned another salvation for the world which He will offer to them in Christ’s Millennial Age Kingdom, under the terms of a general call, in contrast to the “high calling” of the Church. This will be a call to obtain that which was lost in Adam.

What did Adam lose? He did not lose heaven, for he never possessed it. Rather, he lost earthly life, an Eden home, human perfection — all this Jesus came to buy back, by laying down His life for the “sheep” (John 10: 11).

Jesus had other sheep than those of the Gospel-Age fold, the Church. He referred to these sheep in John 10: 16: “And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.” This is a reference to the salvation which the obedient of the world will gain.

THE HIGH ROAD

The world will obtain this salvation by what Isa. 35: 8 refers to as a highway, “the way of holiness,” what we might term the high road to life. There they will be under conditions that will be much easier in contrast to the difficult conditions the Church had to walk during the Gospel Age.

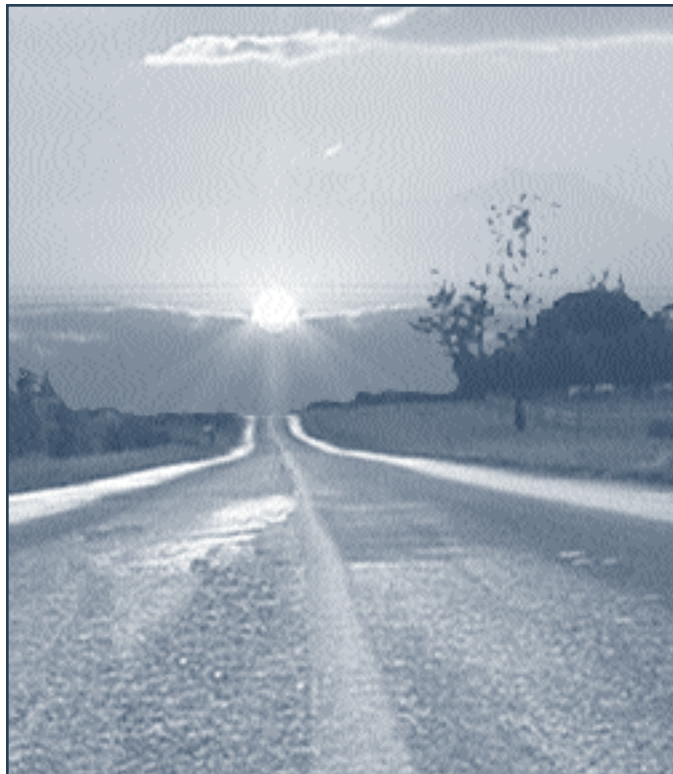
Christ’s Millennial Age Kingdom will prevail during the times of restitution of all things (Acts 3: 19-21). Restitution is the process by which the world of mankind will be restored to the image of God, lost by Adam for himself and all his race. It will consist of earthly blessings, such as an earthly home and conditions conducive to everlasting

health and prosperity (Psa. 115: 16). This will be the World’s Judgment Day — not a 24-hour day, but a 1,000-year-long day. According to the Scriptures, the world’s judgment, like that of the Church, will include four features:

1. Instruction;
2. Testing as to character, connected with an opportunity to qualify for everlasting life;
3. Chastisement for correctional purposes; and
4. The final sentence.

THE BROAD ROAD VERSUS THE HIGH ROAD

The prince of darkness, Satan, rules now over the broad road and its blinded travelers, whom he leads downward to death. In the age to come, the Prince of Light — the Christ, Head and Body — will rule over mankind, for whom He



will open up *the high road to life*, by which many millions will travel toward life eternal. Satan will be bound and rendered impotent to deceive. Peoples' eyes of understanding will be opened to see and appreciate the true Light — until everyone has been enlightened (John 1: 9). In that day the knowledge of the Lord will fill the whole earth as the waters cover the depths of the sea, and all will know the Lord from the least to the greatest (Jer. 31: 34).

The message of salvation will not be limited to a few. All will know the plan of God; and the evidences of its truth will be so clear and convincing that none will have excuse for disbelief, for the conditions will be such that *doubt* will be more difficult than belief is at present. Nevertheless, a personal acceptance of "the way," Christ, and of the conditions of the New Covenant, will be required of each individual thus enlightened (Acts 4: 12).

Not only will all learn that Christ died for the sins of the world, the just for the unjust, but they will see with their own eyes the restitution work begun in themselves and in their families and friends (Ezek. 16: 53-55). They will see righteousness ruling the world, in contrast to the sin now in control, with all its influences tending toward death. "The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose" and "then shall the earth yield her increase" (Isa. 35: 1; Psa. 67: 6); "they shall not hurt nor destroy in all my holy mountain," says the Lord (Isa. 11: 9).

ADAMIC DEATH DESTROYED

Sickness, pain, and disease will yield to the Great Physician, and Adamic death will be gradually destroyed. The disobedient will be dealt with liberally, for the Lord does not wish the death of any, but would rather all turn to him and live (Ezek. 18: 32). None will be forced to obey against their will, but their progress in restitution will depend upon their willingness or unwillingness to come into line with the Kingdom and its righteous arrangements.

According to the Prophet, those who make no progress for 100 years will be cut off in the Second Death — destruction — from which there is to be no ransom and no resurrection (Isa. 65: 20). To die at that age then would be like dying in infancy now. Though large in mercy, the Lord "shall not always strive with man" (Gen. 6: 3). Eventually, "every soul, which will not hear that prophet, shall be destroyed from among the people" (Acts 3: 23). In that day all will have an *intellectual* belief in Christ, but belief in the sense of a *heart-felt acceptance* of Him as Savior and Lord, and a hearty obedience to the letter and spirit of His requirements will be the only conditions upon which any will be granted everlasting life. Eternal life will be granted only to those who love God, His character, and His Law, and who accept Christ as their Redeemer.

RESTITUTION A GRADUAL WORK

The world will not reach the standard of perfect love and obedience until the close of the Millennial Kingdom. Perfection of being is necessary for perfection of obedience, so the entire Age will be necessary to accomplish the full restitution to the perfection and Divine fellowship lost in Eden.

The various temperaments and degrees of degradation in fallen mankind assure us that their hearty acceptance of Christ and his regulations for their blessing will differ, as is now the case with those who come to the knowledge of the Truth. Perhaps some will respond quickly, some slowly, and some — a comparative few — not at all.

If there is any tendency to hold on, to appreciate, and to make use of the Divine favors, if there is even a smouldering spark of love toward God and righteousness, the Lord will not destroy such a one, but will fan the spark. He will pursue this course until "he shall bring forth judgment unto truth" (Isa. 42: 1-3).

The more quickly and fully those on the high road to life accept the new conditions, the more quickly and fully will they taste the joys of salvation and the Lord's favor, and have the peace of God in their hearts. The measure of light sinned against in the present life determines not only the amount of heart-hardening, but also the time and amount of difficulty the person will experience in getting the heart softened again. Those destroyed during the Millennium will be the ones who, given full opportunity to enter upon the high road to life, refuse to traverse it. To reach the prize of life at the end of the road will require effort and evidence of progress in character development. Though no longer under the sentence of Adamic death, the *effects* of sin and depravity will have to be eradicated from the characters of all who seek to please the Lord and gain everlasting life.

Now there are stumbling stones to test one's faith and patience, and there are lions of opposition to threaten, discourage, and turn back all but the ones whom the Lord is selecting for the work of the future. On that future road, however, "no lion shall be there, nor any ravenous beast," the stumbling stones of error will have been removed, the mountains of difficulty levelled, and the valleys of despair and discouragement filled in. The high road to life will be most favorable — so that all the redeemed of the Lord, all who will accept the gift of life upon the conditions of its offer may go up to perfection (Isa. 35: 8-10; 40: 4, 5).

TWO SPECIAL MILLENNIAL TESTINGS

Though progress along that way will be comparatively easy and suited to the development of Christian character, yet all these advantages will not guarantee the right to eternal life.

The first question to be determined is whether one will even begin to go up on the high road, and if so, whether one is prepared to make any progress on it. Even when all the conditions of knowledge and obedience are favorable,

some will choose to make no effort at all. Such will be cut off from life after 100 years, having demonstrated their unworthiness of further opportunities and privileges.

THE LITTLE SEASON

The crucial test will come to all who have succeeded in reaching the end of the high road — the end of the Millennium. But why test those who for hundreds of years will have been living in harmony with God's law?

Though obedience will no doubt have had its corresponding reward of blessings and enjoyments, the general population will still be largely untested as to the integrity of their character *under pressure*. The test will reveal the covert sinners, those who have continued to harbor quiet rebellion in their hearts against the new arrangements. Eternal life is a gift from God through Christ, and the test at the end of the Millennial Age — in the "little season" — will be primarily a test of love (Rev. 20: 1-3, 7-9). This examination of the heart will prove the degree of love in the heart and expose the unfaithful. In short, such a test will be not for *outward*, but *inward* perfection. Many will fail this test. (See the *Bible Question Box* in this issue.)

Adam was perfect in all his faculties before his trial in Eden yet had not developed a character of loving obedience to His Creator. God's intent is that the trial or judgment shall be so thorough, so complete, that not a single creature lacking absolute heart-harmony with God and His laws would receive everlasting life and pass into the unnamed ages of glory beyond the Millennium. All not in absolute harmony with God's will must die the Second Death. In no other way could the Lord continue His creatures in His own image and likeness as free moral agents, and yet guarantee that when the Millennial reign of Christ is over and the rule of sin has passed away, that "there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain" (Rev. 21: 4).

During this testing period at the close of the Millennium Satan will be permitted to attempt to deceive all, whose number will then be as the sand of the sea, but what proportion he will succeed in leading astray is not stated. Nor do the Scriptures indicate the nature of the rebellion. Perhaps Satan will suggest the thought that since the 1,000 years of Christ's autocratic kingdom has run out, the dominion of earth should be restored to mankind in general. He may suggest that the rulers of that time are prolonging their rule illegally and provoke a rebellious attack against the government of the day.

Those whose hearts are right will trust the wisdom, power, justice, and love of God which will have been so abundantly manifested to that point, and will abhor such protest against the Lord's arrangements. Only those who under such a test manifest heart-harmony with God are of the class for whom everlasting life has been prepared. Such will be received and blessed after the test, but the others will be cut off in the Second Death.

Praise God for the lengths and breadths of His great and gracious plan of salvation through Christ — for the narrow way that the Church of the Gospel Age trod, with its severe trials and temptations, and its great prize of life in joint-heirship with the Lord Jesus Christ. Praise Him for the way He has led the other faith classes, including His present-day people. Praise Him also for the high road to life and holiness which will be prepared and opened by Christ to all the redeemed, that they may go forward with "songs and everlasting joy upon their heads" (Isa. 35: 10).

* * *

Life, Liberty, and the Pursuit of Happiness

THE TITLE ABOVE is borrowed from the United States Declaration of Independence, one of the most enlightened political documents ever written, and which gives voice to aspirations which are rooted deep in the hearts of people everywhere. The right to pursue one's daily rounds in unhurried freedom, unhampered by an overbearing civil or political authority seems the perfect formula for happiness. A free people, a people who need not look over their shoulders, but instead learn to move and talk without restraint develop the mannerisms of free people: confident strides, and an open expression of emotion, and patriotism.

Though of comparatively recent origin, this liberty

has for many in the democratic world been taken for granted. The terrorist attacks on New York City and Washington, D.C. on September 11 of this year shattered the sense of freedom for the people of the United States and others around the world. This audacious assault, synchronized for maximum effect, has altered the civil and political landscape of the nation and much of the world, at least in the short term.

The Editor and staff of *The Bible Standard* were, like all members of the larger community, shocked and saddened by this wicked attack on innocent people, and our hearts go out to the bereaved and injured.

Terrorism

Terrorism is not a new phenomenon. The bomb-throwers and the assassins have been a feature of society for generations. But there has been a rapid increase in political terrorism since the ending of the Second World War in 1945. As the geopolitical structure began to be redefined following that war, peoples and cultures were displaced, sowing the seeds of strife.

The Cold War which began soon after the war's end provoked fierce conflicts based on partisan ideologies. Added to this was the revival of ancient struggles for independence. The breeding ground for terror was fertile and it began to bring forth bad fruit in the 1970s. Violent attacks by terrorists in democratic countries were frequent: France, Germany, Spain, Algeria, Britain, Italy — these countries some years ago adapted to the sense of unease engendered by the circumstances, and enacted counter-terrorism laws, with varying degrees of success. But still the parcel bombs, the car bombs, the shootings, continued.

Though engaged abroad in various military and covert ventures, the United States has been relatively immune from terrorist attack within its borders, though there have been occasional aggressive incidents and many more plots which have been thwarted. Now the homeland has been hit. The images of two of the world's tallest buildings folding down on themselves was so dramatic as to be scarcely credible. We live with the assumption that the man-made constructions around us — like the natural world — are permanent and intended to remain forever. This assumption collapsed into the rubble of steel and concrete.

There is today, in the United States, a palpable sense of national hurt and national loss. The national flags which adorn the buildings and houses in each community give voice to the complex feelings which the assault has evoked. Many other democratic nations, many of whom lost significant numbers of their own citizens, now feel more vulnerable. The outpouring of support for the United States from the international community has been touching. As we write, this country is gearing up for some form of military response, in concert with its allies.

Real Life, Real Liberty, Real Happiness

In reality, the world of mankind has neither life, nor liberty, nor true happiness. The human race has been under attack by the power of sin since Adam's fall, and under attack by Satan, the murderer of the race (John 8: 44). That we have the privilege of existence and relative tranquility at all is a wonder, considering that we are a dying race. "None can keep alive his own soul," declare the Scriptures (Psa. 22: 29). Were it not for God's grace and His Plan, which decrees an eternal future for His creation, we could expect nothing.

True life can come only through Christ. Through Him alone can come real freedom, liberation from the power of sin. With a trusting faith comes the tranquility and peace

of spirit which only the Lord's people can rightly claim. Here lies true happiness, the sort that is robust, that can withstand the brutal shocks of an outer world. This sort of happiness the Scriptures term joy.



The Joy of the Righteous

The royal psalmist, David, speaks of the joy of the righteous, God's own (Psa. 32: 11; 51: 12). David's world had been shattered, not by any external force, but through his own lapses, his own immorality, for which he was solely responsible. Condemned by God through the prophet Nathan, suffering the agonies of a tormented conscience, and deprived of inner peace, David cries out for the restoration of fellowship and assurance of God's favor. Such joy is the unalienable right of every Christian. And though often quiet and not always demonstrative, this joy is powerful enough to carry the soul through all the tragic experiences of life.

While we mourn with all the large loss of life in the destruction of the World Trade Center and the Pentagon, we may take comfort from the assurance of Scripture that those who died are asleep in Jesus, unconscious, and awaiting the restoration to life in the resurrection (John 5: 28, 29).

God's ways are not man's ways and He cannot be judged by world events. The Scriptures assure us that God, as a tender Father, looks mercifully on those who mourn, those who are broken-hearted, and has promised relief in His due time (Psa. 51: 17; 145: 8, 9; Isa. 57: 15).

There are answers to the vexing questions of God's permission of tragedy and evil. If you would like to know more, please write to us and request the free volume, *The Divine Plan of the Ages* and the booklet, *Why Does a Loving God Permit Calamities?*

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

— Romans 8: 38, 39

* * *



Q The September, 2001 *Bible Standard*, page 71 (top), reads, "It is important to keep in mind that Adam received the divinely mandated punishment for his wilful sin: he died (Gen. 2: 15-17)." God planted the tree of knowledge in the garden, knowing that Adam would fall, yet He overruled the fall for good. Adam's fall has provided many blessings — a Savior, a better knowledge of good and evil, a Bible, and beautiful hymns are a few examples. Had Adam not fallen, would we still have these blessings?

A Had Adam passed his test of obedience and other tests of character, obviously a different scenario would have existed — one, no doubt, that would have provided greater privileges than are presently enjoyed. The blessings enjoyed under a condition harmonious with God surely exceed those granted out of harmony with Him.

However, not knowing the details of what would have been, we can only comment on what the Scriptures say:

(1) God did give Adam a fair trial (Gen. 2: 16, 17); (2) God foresaw that Adam would fail in his trial (Prov. 5: 21); (3) God is holy, and therefore could neither have desired nor caused Adam's fall, but permitted the event foreknowing the ensuing experiences would eventually bless mankind (Deut. 32: 4; Rom. 8: 20, 21, 28); (4) God was not obligated to provide a way whereby Adam and his race could be saved from sin and death, but out of His love did so (John 3: 16, 17); and (5) God was willing and able to overrule Adam's failure in such a way that good will ultimately result for the blessing of all (Rev. 21: 4).

Q Rev. 20: 7-9 (King James Version) reads: "And when the thousand years are expired, Satan shall be loosed out of his prison, And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them." Do these verses imply that the majority of mankind will eventually be destroyed in the Second Death?

A The time setting of these verses, according to v. 7, is at the end of the 1,000-year Mediatorial Reign of The Christ, Head and Body — the time of the "little season" (Rev. 20: 3), when Satan will be loosed from his prison.

According to v. 8, Satan will be permitted to tempt the restored and perfected world of mankind, which temptation

God will use to test each individual as to his heart's attitude toward the Divine Law, and consequent worthiness for everlasting life. Gog and Magog (leaders and ledlings) will go out upon the "breadth of the earth" (v. 9), to the "four quarters of the earth" (mankind, v. 8), to foment a revolution against the government of the day. Gog and Magog will comprise the stubborn resisters of Christ's Kingdom, those who hid their bad heart condition under a cloak of outward obedience (the "goats" of the parable in Matt. 25: 33, 41-46).

We are not informed as to the proportion of those who will be involved in this rebellion, and it is not our province to speculate, or to be wise above what is written. However, if we apply the expression "the sand of the sea" to those on Satan's side (Gog and Magog), as seems to be the thought in the King James translation, the number would be considerable.

When some similarly inquired of the Lord, saying, "Lord, are there few that be saved?" He simply answered, "Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. . . ." (Luke 13: 23, 24). This was equivalent to saying, That is not your business, but God's; see that you make your own calling and election sure (in this reference, the high calling), before your own opportunity is past.

We are told in Rev. 20: 8 that Satan will endeavor to deceive all ("the number of whom is as the sand of the sea"), but in this he will likely not succeed with the vast majority — probably with relatively few. Those who are loyal to God in that day will approve the final destruction of all the disloyal — all rebels against His righteous government, be they many or few, after all the privileges and opportunities afforded them in their 1,000 years of trial.

Undoubtedly many will fail, yet if a large proportion of mankind go into the Second Death, it would appear to be something of a victory for Satan and his methods and a slight against God's Fatherly ways, and we think this unlikely. Nevertheless, it is *quality*, and not *quantity* which the Lord looks for, so we can trust that whatever the ratio is, the Lord will finish with a perfect race, in complete heart-harmony with Himself, inhabiting a perfect earth.

We can be content knowing that the "ransom for all" (1 Tim. 2: 6) will guarantee a full and fair trial for all in due time. We should each seek to make our own "calling and election sure" (2 Pet. 1: 10).

* * *

LETTERS



Dear Bro. Hedman:

Loving Christian greetings to all at the Bible House! I enjoyed very much the pictures of the projects at the Bible House and the Philadelphia Area convention (July-August *Present Truth*). . . .

My son and I plan on meeting with the brethren when a visiting speaker will be there — and I plan to attend the Chicago convention with my sister! I'm very excited about this as I have long wanted to meet Bro. Roberts and to meet with the Chicago brethren once again.

How we do pray for and look forward to God's Kingdom — when such blessed knowledge will fill the whole earth!

I hope you are in good health and that all of the Bible House family is fine. May God bless and guide you.

With Christian love,

H. C., Georgia, United States

Greetings!

I have a jail and prison ministry. I write to over 100 inmates across the U.S. and I have been asked for a picture of a likeness of Jesus. It's called *Reputed True Likeness of Jesus*. Please send me as many copies as possible. I appreciate it greatly as I cannot afford to purchase many tracts. I purchase many cards and Bibles and stamps and that's all I can afford. You are so gracious to give these free of charge. Our Lord will bless you richly.

In His love,

K.W., Oklahoma, United States

Dear Brother Hedman and all at the Bible House:

August *Bible Standard* arrived (and read) today. Wonderful article, well written, concise and spiritually refreshing. The Lord opened a window and poured out a blessing. . . .

In Christian fellowship,

B.M., England

* * *

We welcome your letters. We reserve the right to edit all letters received. Our practice is to indicate only the writer's initials, except where the writer is an appointee of the Movement. You may submit your letters marked "Editorial" to our postal address on the back page, or by e-mail to editorial@biblestandard.com (enter "Letters" in the subject line).

of interest . . .

"We the peoples of the United Nations [are] determined to save succeeding generations from the scourge of war, which twice in our lifetime has brought untold sorrow to mankind." So reads the preamble to the Charter of the United Nations, signed in San Francisco in 1945.

At times of international crisis, the U.N. is expected to swing into action, but following the attacks on New York and Washington, D.C. in September, the organization appears on the surface to have been uninvolved. However, amid all the shock and chaos in the days after the attacks, the U.N. Security Council quickly and unanimously adopted an important resolution, condemning what it called "the horrifying terrorist attacks." The resolution went on to say that the Security Council "regards such acts, like any act of international terrorism, as a threat to international peace and security."

These words are significant and, if taken in conjunction with Article 51 of the U.N. charter, they appear to support the right of the United States to respond in self-defense against the perpetrators of the attacks on the World Trade Center and Pentagon. There are also long-standing Security Council resolutions on Afghanistan and the Taleban authorities, whom the U.S. accuses of sheltering those responsible for the recent attacks. Despite its status as the world's leading military power, the U.S. probably cannot win the war against terrorism by itself, and it is here that the United Nations could prove to be a vital source of international support. — *The British Broadcasting Corporation*

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announcements . . .

BIBLE STANDARD QUESTION AND ANSWER BOOK

The *Bible Standard Question and Answer Book* contains all the entries from the "Question Box" and "Bible Question Box" which have appeared in *The Bible Standard* and its forerunner, *The Herald of the Epiphany*, over the past 80 years. The compilation is the result of faithful service by several brethren working in their spare time. Looseleaf, in a 3-ring binder, the publication is available for \$20.00, postpaid for the U.S. (add 10% for overseas shipment). The publication is also available on a compact disk for \$12.00 (add 10% for overseas shipment). A number of the questions from this book appear on our new web site.

GENERAL CONVENTIONS FOR 2001

At-a-glance

United Kingdom: *Sheffield*, October 27, 28

Nigeria: *Aba*, Abia State, November 28-30

United States: *Chicago*, October 19-21; *Tulsa*, November 16-18

Details

United States

Chicago, Illinois, October 19-21

Site: Holiday Inn Rolling Meadows, 3405 Algonquin Road, Rolling Meadows, Illinois 60008 ((847) 259-5000). *Rates and Reservations:* \$65 (plus taxes at 10%); up to 4 per room. Reservations can be made direct with the hotel. Be sure you tell them you are attending the LHMM Convention to obtain the discount rate. Reservations must be received by the hotel not later than October 4 in order to guarantee rates and availability. Rolling Meadows is west of Chicago and 20 minutes from O'Hare International Airport, with courtesy limousine available. For any desiring limousine service from the airport, please give arrival time and airline when making reservations. Make all other inquiries to the class secretary: Mrs. Audrey Hammer, 1702 Highland Ave., Arlington Heights, IL 60005.

Tulsa, Oklahoma, November 16-18

Site: Tulsa Sheraton Hotel, 10918 E. 41st St., Tulsa, Oklahoma 74146 ((918) 627-5000). *Rates and Reservations:* \$64 (plus the appropriate taxes) for 1-4 people. Make inquiries to the class secretary: Mrs. Laverna Shaw, 1221 E. Forest Drive, Sand Springs, OK 74063.

SERVICES BY VISITING MINISTERS

H. W. Roberts, British Representative

Chester Springs, October 7, 17; Chicago Convention, October 19-21

Carl W. Seebald

Chicago Convention, October 19-21

Ralph Herzig

Chicago Convention, October 19-21

Richard Blaine

Cleveland, Georgia, October 13; Marietta, Georgia, October 14;
Chicago Convention, October 19-21

Robert Herzig

Springfield, Massachusetts, December 2

John Wojnar

Springfield, Massachusetts, October 7; Auburn, Massachusetts,
November 11

Leon Snyder

Chicago Convention, October 19-21; Muskegon, Michigan,
December 9

Baron Duncan

Chicago Convention, October 19-21

Evangelists' Services

Robert Branconnier, Pittsfield, Massachusetts, October 14;
Ecclesia/North, Colorado, October 20, 21; New Haven,
Connecticut, December 16

Jon Hanning, Louisville, Kentucky, November 10; Cincinnati,
Ohio, November 11

Daniel Herzig, Boston, October 28; Pittsfield, Massachusetts,
December 9

Don Lewis, Muskegon, Michigan, November 3; Grand Rapids,
Michigan, November 4

John F. Scale (from England), Chester Springs, Pennsylvania,
October 10, 14

Harold Solomon, New Haven, Connecticut, October 21

* * *